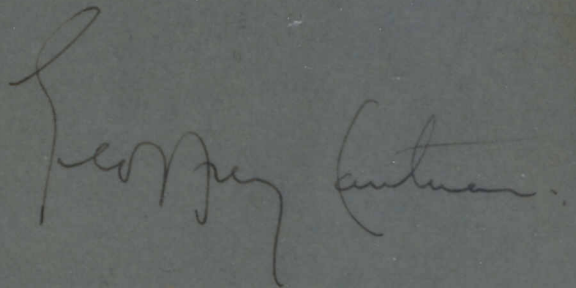


Lambeth Palace,
London, S.E.1.
4th January, 1961.

My dear Nolan,

What a charming letter you have written to me. I do thank you for it immensely; and how the three episodes which you recall fit in together - yourself as a young boy from a Roman Catholic private school and yet yourself an Anglican - then eight years ago our meeting at the Old North Church in Boston, Massachusetts, where once more your own loyalty as an Episcopalian ran counter to your father's loyalty as a Roman Catholic - and now you have grown into a student of theology and can write to me thanking God that some little bridge has been thrown across the yawning chasm separating the Roman Church from the Anglican Communion and other Communions. There is still an enormous amount to be done to make the bridge traffic worthy, but there it is and it is holding good, and already a little traffic is beginning. I do hope that you will go forward yourself to serve the great cause of bringing the Church of Rome and the Anglican Churches into an alliance of unity, truth and concord.

Yours sincerely,



Richard T. Nolan,
The Hartford Seminary Foundation,
55, Elizabeth Street,
Hartford 5,
Connecticut.

Jeffrey Cantuar

James E. Han Allen

Allen F. Miller

Whitney Hall

H. E. Asworth Chandler

St. Andrew's Seminary, Manila, P. I.

Vernon B. Nash
Scott Frantz
John U. Harris

THE BOOK OF COMMON PRAYER

and Administration of the Sacraments
and Other Rites and Ceremonies
of the Church

ACCORDING TO THE USE OF THE
PROTESTANT EPISCOPAL CHURCH
IN THE UNITED STATES OF AMERICA

Together with The Psalter
or Psalms of David



NEW YORK
OXFORD UNIVERSITY PRESS

Exeat